Board of Selectmen Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham. Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

BOARD OF SELECTMEN EXECUTIVE SESSION MEETING

The Board of Selectmen will meet in Executive Session on Monday, January 10, 2011 at 6:00 p.m. in the Fire Department Conference Room at the Public Safety Building.

The Board will meet to deliberate upon matters which if done in open meeting could detrimentally affect the position of the Town regarding strategy with respect to contract negotiations for non-union employees and to not reconvene into open session except to adjourn.